



DISTRICT DIRECTOR'S ANNUAL REPORT

Use this form to report District activities. A copy of this form must be sent to the GCNC First Vice-President and to the appropriate GCNC Category Chairmen by February 25th.

NUMBER OF CLUBS IN DISTRICT _____ NUMBER OF CLUBS REPORTING _____

CATEGORY	PROGRAMS <i>(given to a club)</i>	PROJECTS <i>(done by a club)</i>
Beautification		
Birds/Butterflies		
Blue Star / Gold Star Memorial Markers		
Civic Development		
Club/Council History		
Education		
Environmental Awareness		
Flower Shows/Floral Design		
Garden Therapy		
Garden related activities with YOUTH		
Horticulture/Community Gardening		
Landscape Design		
Litter Control/Recycling		
National Garden Week		
Trees/Arbor Day		
Wildflowers/Native Plants		
Youth Garden Clubs		

TOTALS _____

CLUB ACTIVITIES *(Give numbers for the year of report)*

- Number of state awards applied for by an individual or club _____
- Number of state awards received by an individual or the club _____
- Number of members giving garden related programs to any organization _____
- Number of plantings: Native Plants and Trees _____
- Number of National, State and/or SAR life memberships (old & new) _____
- Number of members who are: Landscape Design, Garden Study, Environmental Consultants, & students in club _____
- Number of National and SAR Awards applied for _____
- Number of times hosted or assisted with a State or District meeting _____
- Number of National, Regional, State officers, State Category Chair, District Officers, District Chairs, in club _____
- Number of Garden Tours either sponsored or worked on *(not taken)* _____
- Number of Youth Garden Clubs sponsored *(5 points for each)* _____
- Name of Youth Club(s): _____

TOTAL OF CLUB ACTIVITIES _____

MOST OUTSTANDING PROGRAM AND/OR PROJECT IN YOUR DISTRICT _____

Please copy and attach the one you have chosen from the Club Annual Reports you received.

FLOWER SHOWS (give numbers):

Number of Standard Flower Shows staged by garden club (2 points for each) _____

Number of Flower Shows worked on (staged by another club, council, or group) _____

Number of members, not entries, exhibiting in a Standard Show, Standard House and Garden Tour or Plant Society Show _____

Number of Flower Show Judges in club, including student judges _____

Number of Plant Society (i.e. Iris, Daylily, Rose) Judges in club, including student judges _____

TOTAL OF FLOWER SHOWS _____

MEETING ATTENDANCE Number of members attending meetings, schools & conventions:

GCNC Annual _____ National _____ SAR _____ GCNC Fall Board _____

NGC Schools _____ District _____ District President's Mtg _____

TOTAL ATTENDANCE _____

CLUB CONTRIBUTIONS (total points, not \$ donated)

Book of Appreciation (Memorials & Honorariums) [3 points for each] _____

Tomorrow's Legacy Contribution (TLC), [3 points for each \$70 contribution] Sent to GCNC HQ and split for organizations: MFG, Eliz. Garden, NC Nature Conservancy, JC Arboretum, Daniel Boone Native Gardens, GCNC Scholarship Fund, NC Botanical Gardens _____

Additional Contributions, 3 points each, sent directly to:

JC Raulston Arboretum _____ Daniel Boone Native Gardens _____

The Elizabethan Gardens _____ Martha Franck Fragrance Gardens _____

NC Botanical Gardens _____ The GCNC Scholarship Fund _____

NC Nature Conservancy _____ GCNC Disaster Relief Fund _____

Contributions to other NGC projects, parks, disaster relief, local scholarship funds - sent directly to the place by the donor club, 2 points for each (name the organization):

TOTAL CLUB CONTRIBUTIONS POINTS: _____

(Total Points of All Sections) CLUB ANNUAL REPORT TOTAL: _____

AWARD #A-3 - AWARD OF EXCELLENCE

NAME OF CLUB _____ # of Members _____ NUMBER OF POINTS* _____

*Total points divided by number of members equals number of points

To qualify for Honor Roll Certificate, there must be at least 25 total points on club report.

ATTACH A LIST OF YOUR HONOR ROLL CLUBS.

Email a copy of your Honor Roll Clubs to the state office in Raleigh (office@gardenclubofnc.org)

DISTRICT _____ DISTRICT DIRECTOR _____ DATE _____