



DISTRICT DIRECTOR'S ANNUAL REPORT

Use this form to report District activities. A copy of this form must be sent to the GCNC First Vice-President and to the appropriate GCNC Category Chairmen by February 25th.

NUMBER OF CLUBS IN DISTRICT _____ NUMBER OF CLUBS REPORTING _____

CATEGORY	PROGRAMS <i>(given to a club)</i>	PROJECTS <i>(done by a club)</i>
Beautification	_____	_____
Birds/Butterflies	_____	_____
Blue Star / Gold Star Memorial Markers	_____	_____
Civic Development	_____	_____
Club/Council History	_____	_____
Education	_____	_____
Environmental Awareness	_____	_____
Flower Shows/Floral Design	_____	_____
Garden Therapy	_____	_____
Garden related activities with YOUTH	_____	_____
Horticulture/Community Gardening	_____	_____
Landscape Design	_____	_____
Litter Control/Recycling	_____	_____
National Garden Week	_____	_____
Trees/Arbor Day	_____	_____
Wildflowers/Native Plants	_____	_____
Youth Garden Clubs	_____	_____
TOTALS	_____	_____

AWARD #A-3 - AWARD OF EXCELLENCE

NAME OF CLUB _____ # of Members _____ NUMBER OF POINTS* _____

*Total points divided by number of members equals number of points

MOST OUTSTANDING PROGRAM AND/OR PROJECT IN YOUR DISTRICT _____

Please copy and attach the one you have chosen from the Club Annual Reports you received.

ATTACH A LIST OF YOUR HONOR ROLL CLUBS.

Email a copy of your Honor Roll Clubs to the state office in Raleigh (office@gardenclubofnc.org)

DISTRICT _____ **DISTRICT DIRECTOR** _____ **DATE** _____