



To complete this form online, please download and save a blank copy to your computer. Open the saved copy and fill in each blank. Save again with new name. This will be the copy you email to your District Director. Print a copy for your files.

For District Directors Use Only:  
 Total Points from report: \_\_\_\_\_  
 Most Outstanding Report (MOP) \_\_\_\_\_  
 Total Points: (Add 5 for MOP) \_\_\_\_\_

## The Garden Club of North Carolina, Inc.

### ANNUAL REPORT OF CLUB PRESIDENTS

*Send it to your District Director by **January 25<sup>th</sup>***

The Garden Club of North Carolina, Inc. sincerely appreciates your hard work, dedication, contributions, participation, and enthusiasm throughout the state. Your report is used to market GCNC, increase our visibility and promote opportunities where GCNC can benefit others.

Please report on your Garden Club activity from [January 1 - December 31]

Report Year \_\_\_\_\_

Name of Club: \_\_\_\_\_

GCNC Club #: \_\_\_\_\_ City: \_\_\_\_\_

District #: \_\_\_\_\_ Council: \_\_\_\_\_

Year Organized: \_\_\_\_\_ Year of GCNC Federation: \_\_\_\_\_

Number of DUES paying members: \_\_\_\_\_

#### **CURRENT GARDEN CLUB INFORMATION:**

President: \_\_\_\_\_

Complete Address: \_\_\_\_\_

Phone No: \_\_\_\_\_ Email: \_\_\_\_\_

Vice President: \_\_\_\_\_

Complete Address: \_\_\_\_\_

Phone No: \_\_\_\_\_ Email: \_\_\_\_\_

LENGTH of President's Term: \_\_\_\_\_ Installation date (month/year): \_\_\_\_\_

Members gained this year: \_\_\_\_\_ Members lost this year: \_\_\_\_\_

List names of deceased members during the last year:


*To qualify for **Honor Roll Certificate** there must be at least 25 total points on this report.*

**CLUB PROGRAMS & PROJECTS:**

*(Give numbers of programs and projects. Total number of programs should not exceed number of meetings for the year.)*

CATEGORY	PROGRAMS <i>(given to a club)</i>	PROJECTS <i>(done by a club)</i>
Beautification	_____	_____
Birds/Butterflies	_____	_____
Blue Star/ Gold Star Memorial Markers	_____	_____
Civic Development	_____	_____
Club/Council History	_____	_____
Education	_____	_____
Environmental Awareness	_____	_____
Flower Shows/Floral Design	_____	_____
Garden Therapy	_____	_____
Garden related activities with YOUTH	_____	_____
Horticulture/Community Gardening	_____	_____
Landscape Design	_____	_____
Litter Control/Recycling	_____	_____
National Garden Week	_____	_____
Trees/Arbor Day	_____	_____
Wildflowers/Native Plants	_____	_____
Youth Garden Clubs	_____	_____
SUBTOTAL:	_____	_____
<b>TOTAL OF PROGRAMS &amp; PROJECTS:</b>	_____	

**CLUB ACTIVITIES:** *(Give numbers for the year of report)*

Number of state awards applied for by an individual or club	_____
Number of state awards received by an individual or club	_____
Number of members giving garden related programs to any organization	_____
Number of plantings: Native Plants and Trees	_____
Number of National, State and SAR life memberships (old & new)	_____
Number of members who are: NGC Landscape Design, Garden Study, Environmental Consultants, & students in club	_____
Number of National and SAR Awards applied for	_____
Number of times hosted or assisted with a State or District meeting	_____
Number of National, Regional, State officers, State Category Chair, District Officers, District Chairs, in club	_____
Number of Garden Tours either <u>sponsored</u> or <u>worked on</u> <i>(not taken)</i>	_____
Number of Youth Garden Clubs sponsored <i>(5 points for each)</i>	_____
Name of Youth Club(s): _____	_____
<b>TOTAL OF CLUB ACTIVITIES</b>	_____

**MOST OUTSTANDING PROGRAM OR PROJECT** *(Complete last page)* Please copy and attach the one chosen

**FLOWER SHOWS** *(give numbers)*

Number of Standard Flower Shows staged by garden club *(2 points for each)* \_\_\_\_\_

Number of Flower Shows worked on *(staged by another club, council, or group)* \_\_\_\_\_

Number of members, not entries, exhibiting in a Standard Show, Standard House and Garden Tour or Plant Society Show. \_\_\_\_\_

Number of Flower Show Judges in club, including student judges \_\_\_\_\_

Number of Plant Society (i.e. Iris, Daylily, Rose) Judges in club, including student judges \_\_\_\_\_

**TOTAL OF FLOWER SHOWS** \_\_\_\_\_

**MEETING ATTENDANCE:**

*List number of members attending meetings, schools & conventions*

GCNC Annual \_\_\_\_\_ National \_\_\_\_\_ SAR \_\_\_\_\_ GCNC Fall Board \_\_\_\_\_

NGC Schools \_\_\_\_\_ District \_\_\_\_\_ District President's Mtg \_\_\_\_\_

**TOTAL ATTENDANCE** \_\_\_\_\_

**CLUB CONTRIBUTIONS** *(total points, not \$ donated)* Points (not \$)

Book of Appreciation *(Memorials & Honorariums)* [3 points for each] \_\_\_\_\_

Tomorrow's Legacy Contribution (TLC) [3 points each \$70 contribution] sent to GCNC HQ  
\$70 Minimum MFG, Eliz. Garden, NC Nature Conservancy, JC Arboretum, Daniel Boone  
Native Gardens, GCNC Scholarship Fund, NC Botanical Gardens \_\_\_\_\_

Additional Contributions [3 points each contribution]:

*The following are in ADDITION to TLC &/or are contributions sent by the club to organizations directly*

JC Raulston Arboretum \_\_\_\_\_

Daniel Boone Native Gardens \_\_\_\_\_

The Elizabethan Gardens \_\_\_\_\_

Martha Franck Fragrance Gardens \_\_\_\_\_

North Carolina Botanical Garden \_\_\_\_\_

NC Nature Conservancy \_\_\_\_\_

The GCNC Scholarship Fund \_\_\_\_\_

Contributions to Other Places *(i.e. NGC projects, parks)* sent directly to the place by the donor club  
[2 points each contribution]:

\_\_\_\_\_  
\_\_\_\_\_

**TOTAL OF CLUB CONTRIBUTIONS:** \_\_\_\_\_

***(Total Points of All Sections) CLUB ANNUAL REPORT TOTAL:*** \_\_\_\_\_



**THE GARDEN CLUB OF NORTH CAROLINA, INC.**  
**Most Outstanding Program or Project Form**

DATE \_\_\_\_\_

CLUB NAME \_\_\_\_\_ DISTRICT \_\_\_\_\_

CLUB CITY \_\_\_\_\_ COUNTY \_\_\_\_\_

PRESIDENT \_\_\_\_\_

**SPEAKER INFORMATION (if applicable)**

NAME \_\_\_\_\_

QUALIFICATIONS \_\_\_\_\_

EMAIL \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

**PROGRAM INFORMATION**

GCNC AWARDS CATEGORY \_\_\_\_\_

TITLE \_\_\_\_\_

DESCRIPTION \_\_\_\_\_

\_\_\_\_\_

ADDITIONAL MEDIA USED? \_\_\_\_\_

**RATING INFORMATION**

*(How would you rate this program on a scale of 1 – 10, with 10 being the highest?)*

PROGRAM \_\_\_\_\_ SPEAKER \_\_\_\_\_ PRESENTATION \_\_\_\_\_

EDUCATIONAL VALUE \_\_\_\_\_ ENTERTAINMENT VALUE \_\_\_\_\_

DO YOU THINK THIS COULD BE A GOOD PROGRAM AND /SPEAKER FOR A DISTRICT OR STATE MEETING? WHY? \_\_\_\_\_

\_\_\_\_\_

DID YOUR CLUB OR CLUB MEMBER PRODUCE THIS PROGRAM? \_\_\_\_\_

DID YOUR CLUB SUBMIT THIS PROGRAM FOR AWARD COMPETITION? \_\_\_\_\_