



To complete this form online, please download and save a blank copy to your computer. Open the saved copy and fill in each blank. Save again with new name. This will be the copy you email to your District Director. Print a copy for your files.

For District Directors Use Only:
 Total Points from report: _____
 Best Program Report (BPR) _____
 Total Points: (Add 5 for BPR) _____

The Garden Club of North Carolina, Inc.
ANNUAL REPORT OF CLUB PRESIDENTS

*Send it to your District Director by **January 25th***

The Garden Club of North Carolina, Inc. sincerely appreciates your hard work, dedication, contributions, participation, and enthusiasm throughout the state. Your report is used to market GCNC, increase our visibility and promote opportunities where GCNC can benefit others.

Please report on your Garden Club activity from [January 1 - December 31]

Report Year _____

Name of Club: _____

GCNC Club #: _____ City: _____

District #: _____ Council: _____

Year Organized: _____ Year of GCNC Federation: _____

Number of DUES paying members: _____

CURRENT GARDEN CLUB INFORMATION:

President: _____

Complete Address: _____

Phone No: _____ Email: _____

Vice President: _____

Complete Address: _____

Phone No: _____ Email: _____

LENGTH of President's Term: _____ Installation date (month/year): _____

Members gained this year: _____ Members lost this year: _____

List names of deceased members during the last year:

To qualify for **Honor Roll Certificate** there must be at least 25 total points on this report.

CLUB PROGRAMS & PROJECTS:

(Give numbers of programs and projects. Total number of programs should not exceed number of meetings for the year.)

CATEGORY	PROGRAMS <i>(given to a club)</i>	PROJECTS <i>(done by a club)</i>
Beautification	_____	_____
Birds/Butterflies	_____	_____
Blue Star/ Gold Star Memorial Markers	_____	_____
Civic Development	_____	_____
Club/Council History	_____	_____
Education	_____	_____
Environmental Awareness	_____	_____
Flower Shows/Floral Design	_____	_____
Garden Therapy	_____	_____
Garden related activities with YOUTH	_____	_____
Horticulture/Community Gardening	_____	_____
Landscape Design	_____	_____
Litter Control/Recycling	_____	_____
National Garden Week	_____	_____
Trees/Arbor Day	_____	_____
Wildflowers/Native Plants	_____	_____
Youth Garden Clubs	_____	_____
SUBTOTAL:	_____	_____
TOTAL OF PROGRAMS & PROJECTS:	_____	

CLUB ACTIVITIES: *(Give numbers)*

No. of state awards applied for by an individual or club in year of report	_____
No. of state awards received by an individual or the club in year of report	_____
No. of members giving garden related programs to any organization	_____
No. of plantings: Native Plants/Trees	_____
No. of National, State and/or SAR life memberships (old & new)	_____
No. of members who are: Landscape Design, Garden Study, Environmental Consultants, & students in club	_____
No. of National and SAR Awards applied for	_____
No. of times hosted or assisted with a State or District meeting during report year	_____
No. of National, Regional, State officers, State Category Chairmen, District Officers, District Chairmen, in club	_____
No. of Garden Tours either <u>sponsored</u> or <u>worked on</u> <i>(not taken)</i>	_____
No. of Youth Garden Clubs sponsored <i>(5 points for each youth club)</i>	_____
Name of Youth Club(s): _____	_____
TOTAL OF CLUB ACTIVITIES	_____

BEST PROGRAM (Complete and attach the Best Program Form and receive 5 extra points to be added by District Director)

FLOWER SHOWS (give numbers):

No. of Standard Flower Shows staged by garden club _____

No. of Flower Shows members worked on (staged by another club, council, or group) _____

No. of members exhibiting in a Standard Show, Standard House and Garden Tour or Plant Society Show. (Not number of entries.) _____

No. of Flower Show Judges in club, including student judges _____

No. of Plant Society Judges in club, including student judges (i.e. Iris, Daylily, Rose) _____

TOTAL OF FLOWER SHOWS _____

MEETING ATTENDANCE:

List number of members attending NGC, SAR and GCNC meetings, schools & conventions

GCNC Annual _____ National _____ SAR _____ Fall Board _____

NGC Schools _____ District _____ District President's Mtg _____

TOTAL OF MEETING/CONVENTIONS ATTENDANCE: _____

CLUB CONTRIBUTIONS:

Points (not \$)

Book of Appreciation (Memorials & Honorariums) [3 points for each contribution] _____

Tomorrow's Legacy Contribution [3 points for each contribution]
\$50 Minimum (also known as TLC) MFG, Eliz. Garden, GCNC Schor., NC Nature
Conservancy, JC Arboretum _____

Other Contributions [3 points for each contribution]:

The following are in ADDITION to TLC &/or are contributions sent by the club to organizations directly

JC Raulston Arboretum _____

The Elizabethan Gardens _____

Martha Franck Fragrance Gardens _____

North Carolina Botanical Garden _____

NC Nature Conservancy _____

The GCNC Scholarship Fund _____

Contributions to Other Places (i.e. NGC projects, parks) sent directly to the place by the donor club
[2 points for each contribution]:

TOTAL OF CLUB CONTRIBUTIONS: _____

(Total Points of All Sections) CLUB ANNUAL REPORT TOTAL: _____